State of California **DEPARTMENT OF TRANSPORTATION**

Memorandum

To: CHAIR AND COMMISSIONERS CTC Meeting: April 13-14, 2005

Reference No.: 2.1b.(10)

Information Item

From: CINDY McKIM Prepared by: Ross A. Chittenden

Chief Financial Officer Division Chief

Transportation Programming

Ref: STIP AMENDMENT 04S-035

The Butte County Association of Governments (BCAG) has requested that this proposed State Transportation Improvement Program (STIP) amendment be noticed at the April 2005 California Transportation Commission (Commission) meeting and be considered for approval in May 2005. This Notice is an informational item allowing the Commission to review the proposal, comment and/or ask questions prior to taking formal action in May 2005 or later.

BCAG proposes to reprogram \$353,000 of Regional Improvement Program (RIP) Transportation Enhancement (TE) Reserve funds (PPNO 3124) in FY 2005-06 and reprogram \$156,000 in RIP TE funds from FY 2006-07 to FY 2005-06 to fund two new FY 2005-06 TE projects: Route 70 and Montgomery Street Beautification project (PPNO 3124B) for \$358,000 and the Skyway Lookout Point project (PPNO 3124D) for \$151,000 in FY 2005-06.

RECOMMENDATION

The Department of Transportation (Department) recommends the item be placed on the consent calendar for approval at the May 2005 Commission meeting.

BACKGROUND

At the time the 2004 STIP was adopted, BCAG did not have specific TE eligible projects ready to be identified. However, during the development of the 2004 Federal Transportation Improvement Program (FTIP), BCAG was able to meet with the local jurisdictions to identify specific TE eligible projects.

This amendment will program \$358,000 for Construction (CON) in FY 2005-06 for the new Route 70 and Montgomery Street Beautification project (PPNO 3124B) and \$151,000 for R/W in FY 2005-06 for the new Skyway Lookout Point project (PPNO 3124D).

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RESOLUTION

Resolved, that the California Transportation Commission revise the 2004 State Transportation Improvement Program at the end of the 30-day notice period as follows:

Revises:

| 140 1130 | 00. | | | | | | | | | | | | | | | |
|----------------|------------|---|--------|-------|-------|----------|-----|----------|-----|-----------------------------|--------|------|---------------|------|--|--|
| County | | Distr | ict Pl | PNO | EA | Element | (| Const. Y | ear | PM Bacl | k PM A | head | Route/Corrido | | | |
| Butte | | 3 | 3 | 124 | | LA | | 2004-0 | 5 | | _ | | | | | |
| Impleme | enting Age | ency: (by PA&ED | | | | | | | PS | S&E | | | | | | |
| compon | ent) | R/W | | | | | | | CON | | BCAG | | | | | |
| RTPA/C | CTC: | Butte County Association of Governments | | | | | | | | | | | | | | |
| Project Title: | | TE Reserve | | | | | | | | | | | | | | |
| Location | | TE Reserve | | | | | | | | | | | | | | |
| Descript | tion: | TE Reserve | | | | | | | | | | | | | | |
| | | | | | (DOI | LLARS IN | THO | DUSAN. | DS) | | | | | | | |
| | TOTAL | Project Totals by Fiscal Year | | | | | | | | Project Totals by Component | | | | | | |
| FUND | | | | | | | | | | | | | R/W | CON | | |
| | | Prior | 04/05 | 05/06 | 06/07 | 07/08 | 08/ | 09 | R/W | CON | PA&ED | PS&E | Supp | Supp | | |
| RIP | | | | | | | | | | | | | | | | |
| Existing | 2,118 | | 662 | 353 | 288 | 440 | | 375 | | 2,118 | | | | | | |
| Change | (509) | | 0 | (353) | (156) | 0 | | 0 | | (509) | | | | | | |
| Proposed | 1,609 | | 662 | 0 | 132 | 440 | | 375 | | 1,609 | | | | | | |
| Total | | | | | | | | | | | | | | | | |
| Existing | 2,118 | | 662 | 353 | 288 | 440 | | 375 | | 2,118 | | | | | | |
| Change | (509) | | 0 | (353) | (156) | 0 | | 0 | | (509) | | | | | | |
| Proposed | 1,609 | | 662 | 0 | 132 | 440 | | 375 | | 1,609 | | | | | | |

And Adds:

| County | | Dist | rict PPN | |) [| EA Element | | C | Const. Year | | PM Bac | k PM | head | Route/Corridor | | |
|-----------|----------------|---|--|-----------|------------------|------------|---------|------|-------------|-----------------------------|--------|------------------|---------------|----------------|------|-----|
| Butte | | 3 | | 3124E | | | LA | _ | 2005-06 | | | | | | | |
| | | | | ED C | City of Oroville | | | T | | PS&E Cit | | City of Orov | y of Oroville | | | |
| compon | | R/W | | | City of Oroville | | | | | CON | | City of Oroville | | | | |
| RTPA/C | CTC: | Butte Co | anty As | ssociatio | on of G | overnmer | nts | | | | | | | | | |
| Project ' | Project Title: | | SR 70 and Montgomery Street Beautification Project | | | | | | | | | | | | | |
| Location | 1 | On and Off ramps at Highway 70 and Montgomery St. in Oroville | | | | | | | | | | | | | | |
| Descript | tion: | Landscaping, curb & gutter, and sidewalk at interchange areas | | | | | | | | | | | | | | |
| | | | | | | (DOI | LARS IN | ТНО | USAND | S) | | | | | | |
| | TOTAL | Project Totals by Fiscal Year | | | | | | | | Project Totals by Component | | | | | | |
| FUND | | TOTAL | | | | | | | | | | | | | R/W | CON |
| | | Prior | 04/0 | 05 05 | 5/06 | 06/07 | 07/08 | 08/0 | 9 R | /W | CON | PA&ED | PS&E | Supp | Supp | |
| RIP | | | | | | | | | | | | | | | | |
| Existing | 0 | | | | 0 | | | | | | 0 | | | | | |
| Change | 358 | | | | 358 | | | | | | 358 | | | | | |
| Proposed | 358 | | | | 358 | | | | | | 358 | | | | | |
| Total | | | | | | | | | | | | | | | | |
| Existing | 0 | | | | 0 | | | | | | 0 | | | | | |
| Change | 358 | | | | 358 | | | | | | 358 | | | | | |
| Proposed | 358 | | | | 358 | | | | | | 358 | | | | | |

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And Adds:

| County | | Dist | rict P | PNO | EA | Element | Cons | t. Year | PM Bacl | k PM A | head | Route/Corridor | | |
|----------------|------------|---|------------|------------|--------------|-----------|-----------------------------|----------|---------|-------------|-----------|----------------|------|--|
| Butte | | 3 | 3 | 124D | | LA | 2006-07 | | | _ | - | | | |
| Impleme | enting Ago | ency: (by PA&E | | Butte | Butte County | | | PS&E But | | utte County | te County | | | |
| compon | ent) | | R/W | Butte | Butte County | | | CC | N B | у | | | | |
| RTPA/C | CTC: | Butte Co | unty Assoc | ciation of | Governmer | nts | | | | | | | | |
| Project Title: | | Skyway Lookout Point | | | | | | | | | | | | |
| Location | | Between the Town of Paradise and the City of Chico | | | | | | | | | | | | |
| Descript | tion: | Construct paved parking and pedestrian viewing facilities to ADA standards. | | | | | | | | | | | | |
| | | | | | (DOI | LARS IN T | HOUS | ANDS) | | | | | | |
| | TOTAL | | Proj | ect Total | s by Fiscal | Year | Project Totals by Component | | | | | | | |
| FUND | | 4 | | | | | | | | | | R/W | CON | |
| | | Prior | 04/05 | 05/06 | 06/07 | 07/08 | 08/09 | R/W | CON | PA&ED | PS&E | Supp | Supp | |
| RIP | | | | | | | | | | | | | | |
| Existing | 0 | | | 0 | | | | 0 | | | | | | |
| Change | 151 | | | 151 | | | | 151 | | | | | | |
| Proposed | 151 | | | 151 | | | | 151 | | | | | | |
| Total | | | | | | | | | | | | | | |
| Existing | 0 | | | 0 | | | | 0 | | | | | | |
| Change | 151 | | | 151 | | | | 151 | | | | | | |
| Proposed | 151 | | | 151 | | | | 151 | | | | | | |